



sweet pea

A Festival of the Arts

424 E Main St, Ste 203B, Bozeman, Montana 59715
(406) 586-4003 Fax: (406)586-5523

FOOD CONCESSIONAIRE APPLICATION Deadline for Return: **MAY 3, 2013**

This application must be filled in its entirety, incomplete forms will be returned. Resubmitted forms received after the deadline will be placed on the waiting list.

Name of Organization: _____

Tax Exempt Number (501-(c)3) or Federal Tax ID#: _____

Contact Person: _____ E-mail: _____

Best Phone Number anytime: _____

Address: _____

Is a copy of the required proof of liability insurance attached?: Yes or No If no how and when will the copy be received by Sweet Pea? _____

All food items must have a full description, e.g. Darigold-chocolate covered, vanilla ice cream bars.

Main food item for 2013 _____

Secondary food _____

Changes from '12 (if any) _____

Electrical requirements, including number of cords and total amperage for entire booth:

Number of cords: _____

Total amperage required (look at tags on appliances): _____

Booth size* is defined as the full amount of front space required; it includes actual booth, overhangs, wire, ropes, other stabilizing items beyond booth, and serving area to the sides of booth, if required.

Total lineal feet: _____

*(Note: returning concessionaires must use last year's allotted size unless otherwise approved by Food Concessions Chairperson. Changes can be made on this application, but will be considered on first come, first serve basis.)

Registration fee in the following amount is enclosed: _____ (Total Lineal footage x \$22.00, plus \$85.00 garbage handling fee. **Make check payable to "Sweet Pea Festival 2013"**. In addition, a separate \$200.00 check **with a self-address/stamped envelope** for cleaning deposit.

If there are any questions regarding this application please call Wendy Tage at 586-9263 or e-mail food@sweetpeafestival.org or wendytage@yahoo.com.

Return to:

Wendy Tage
Food Concessions Chair
c/o Sweet Pea Festival
424 E Main St, Ste 203B
Bozeman, MT 59715
food@sweetpeafestival.org

Waiver Statement:

The undersigned Food Concessionaire and /or its representative and agents release and hold harmless the Sweet Pea Festival of the Arts, its staff and its directors from any claim that is made against or by the undersigned Food Concessionaire as a result of having a booth in Lindley Park during Sweet Pea, August 2, 3 and 4th. The undersigned Food Concessionaire further agrees to indemnify Sweet Pea for any costs or damages it suffers as a result of any negligent acts by the undersigned Food Concessionaire. The undersigned Food Concessionaire also agrees to comply with food concession rules and regulations.

Name of Organization

Name/Signature of Representative

PLEASE MAKE A COPY FOR YOUR ORGANIZATIONS RECORDS.

For Sweet Pea Office only:

Front footage (\$22.00/ln.ft) and garbage fee (\$85.00):
\$ _____ Check # _____

Clean up refundable deposit (\$200.00):
\$ _____ Check # _____

Liability Insurance included: (yes) or (no)

Self Addressed envelope included: (yes) or (no)

Main food item accepted: (yes) or (no)