



**sweet pea**

**A Festival of the Arts**

424 E Main St, Ste 203B, Bozeman, MT 59715

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## **2015 Sweet Pea Festival Food Concessionaire**

### **General Information**

**FEES:** The registration fee is **\$24.00** per lineal foot of booth size (\*see Application for booth size definition), **\$85.00** per booth for garbage and a **\$200.00** cleaning deposit, refundable if site is left clean and all debris is removed. Cleaning deposit to be written on a separate check, held by Sweet Pea until after Festival and will be returned by a **stamped, self addressed envelope that must be accompany this application.**

**LIABILITY:** The Festival requires a certificate of liability insurance for your organization, listing Sweet Pea, a Festival of the Arts, as an additional insured. Certificates can be faxed to 406.586.5523, emailed to [admin@sweetpeafestival.org](mailto:admin@sweetpeafestival.org) or mailed to the address above.

**SERVICE:** You will need to handle customers quickly, providing fast and efficient service in order to eliminate long waiting lines and crowd congestion at peak serving times. This will require scheduling volunteers in shifts, effective training of shift workers, and possibly the remodeling and/or arranging of your booth so you can handle two or more lines of customers waiting for service.

**FOOD:** There is one main food item per booth allowed. No duplication of these items by other vendors will be allowed. Secondary items may be duplicated. Ice is sold to vendors onsite.

**DRINKS:** Lehrkind's Coca-Cola is a Presenting Partner of the Festival and all drinks sold must be obtained from Lehrkind's. If you wish to sell a specialty drink item, not carried by Lehrkind's, it must be approved by the Sweet Pea Food Concessions Chair.

**SIGNAGE:** Promote your organization! Advertise your food items! **However, handing out any promotional items or literature is not allowed.**

**ELECTRICAL:** There are to be no power plants or generators. Electrical equipment requirements must be listed on application form, including number of cords, and total amperage requirements for entire booth. (Amperage can be found on the bottom of appliances or equipment.)

**HEALTH/SANITATION/TRASH CONTROL:** Please refer to the attached **Rules & Regulations** sheet which covers the appearance and cleanliness of your booth and the area around it. The excessive amount of trash generated due to our large crowd prompts us to ask that you implement methods to cut down on the amount of trash produced from the operation of your concession. You are encouraged to use recyclable products and serving containers that are the same size as the item served. Please work at finding ways to provide a nice appearing and clean booth. Meetings will be set up by the Sanitation/Health Department; see their website for details. If you have any questions prior to those meetings and or the deadline, please contact the **County Health Department at 582-3120.**

**WATER:** There is to be no continuous use of water. Wash containers required for washing and cleaning on site must meet state health requirements. Food Concessionaires are responsible for setup/tear down, maintenance, and storage of a gray water system and pumping. A fee is collected by the Chord Rustlers (estimated \$70, until confirmation by Chord Rustlers at mandatory meeting). Food Concessionaires are also responsible for fencing off the gray water system from the public, using their own materials.

**TRAFFIC CONTROL:** The park will be closed to traffic during the Festival. No vehicles are allowed to stay in the park at all. One way traffic only will be allowed during unrestricted hours. Loading/unloading during restricted hours will take place at curbside on Cypress Street, and **will require a permit.** Concessionaires will be responsible for finding their own parking spaces. **No parking will be allowed in the park or cemetery.** Four wheelers or ATV's are not permitted unless authorized by Sweet Pea.

## Rules & Regulations

### Allowed Organizations

Food Vendors that participate in the Bite of Bozeman may not participate in the festival.

Non-profit and for-profit vendors are invited to apply. Preference is given to non-profits.

For-profit vendors MUST declare a non-profit organization they support and donate 10% of their net revenue to declared organization. Funds must be presented to the non-profit organization no later than 2 weeks post-Festival, with the Sweet Pea Festival notified to ensure the donation has been made.

For-profits must clearly advertise the non-profit organization they support on their food booth.

### Sales Requirements

Only food and beverage items can be sold.

Main food items cannot be duplicated by other vendors. Secondary items can be duplicated.

All food items must be approved by the Sweet Pea Food Concessions Chair and the County Sanitation Department.

Drinks (including bottled water) must be purchased from Lehrkind's Coca-Cola. We strongly encourage you to equip your booth with an Igloo-type water cooler to provide customers with water in their own container or to charge them for a paper cup of water.

**If you sell bottled water, Sweet Pea requires all vendors to price water the same at \$1.00 /4 ounces.**

### Safety and Sanitation

All food servers/volunteers MUST attend and complete Health Department Food Safety Training. Call the County Health Department (582.3120) or visit their website <http://healthygallatin.org/permits-licensing/food-service/> for training dates.

One person per shift is responsible for sanitation and health maintenance of your booth.

Each booth is required to contain a working fire extinguisher.

### Garbage

All boxes/containers must be broken down before being placed in the recycling/garbage receptacles provided.

Ice is considered garbage and may not be left on the ground or dumped in sinks after 3pm on Sunday.

Vendor is responsible for cleaning in front of booth where customers stand.

### Cancellations

If you need to cancel your participation in the Festival, the notification must be submitted to Sweet Pea in writing.

Notification must be received a minimum of 30 days prior to the first day of the Festival in order for a refund to be received.

### Other Rules

Pets are not permitted in Lindley Park.

Location and set-up time of vendor booths to be determined by Sweet Pea.

All booth workers MUST have an admission wristband to enter the park and must wear it at all times while in the park.

Shift workers are to be trained in advance. Each vendor is responsible for the compliance of all rules by their workers.

**Set-up time:** Thursday, August 6th, noon to dusk and Friday, dawn until noon. **All vehicles must be out of the park by noon on Friday.**

**Teardown time:** Sunday, 5pm to 10pm. **Vendor vehicles may not enter the park until 6pm.** One way traffic ONLY. Enter from the north (Main St) and exit to the south (through the cemetery).

Lindley Park is closed to traffic and parking the following times: Friday, 2pm-10:30 pm; Saturday, 9am to 10:30 pm and Sunday, 9am to 6pm.

A **Loading/Unloading Permit** must be secured from Sweet Pea and displayed by those using curbside delivery on Cypress St. or Buttonwood St. **This is for temporary parking while unloading ONLY!**

Vehicles will be towed at owner's expense if parked in the park, in the cemetery or in the delivery area during restricted times.

Vendors will forfeit booth space – NO EXCEPTIONS!

Each vendor will be required to 'Check out' with the Food Concessions Chair in order for site to be inspected and cleaning deposit check to be released.

Non-compliance with any of these Rules and Regulations during Festival will result in the closure of your booth and deny you from being considered from having a booth at future Festivals.