



**2016 SWEET PEA FESTIVAL ART SHOW  
PROSPECTUS AND ENTRY FORM**



**Featuring Local Artists**

Bozeman Public Library Atrium Gallery

**JURIED ART SHOW  
TWO-DIMENSIONAL & LOW RELIEF THREE-DIMENSIONAL  
PREPARED FOR HANGING**

For information: [www.sweetpeafestival.org](http://www.sweetpeafestival.org) / (406) 586-4003 / E-Mail: [artshow@sweetpeafestival.org](mailto:artshow@sweetpeafestival.org)

**EVENT DATES:**

|                                 |   |
|---------------------------------|---|
| Friday, July 29, 2016, 2-6:30PM | <b>Bring art show entries to the Bozeman Public Library Conference Room</b> |
| Sunday, July 31, 2016, 4PM      | <b>Art show begins</b>  |
| Tuesday, August 30, 2016, 4PM:  | <b>Art show ends</b>  |
| Tuesday, August 30 2016, 4-7PM: | <b>Pick up exhibited artwork in the Bozeman Public Library atrium</b>       |

**ENTRY FEE: \$10** paid by cash or check payable to *Sweet Pea Festival* at time of drop-off. Fee will be refunded if the entry is not juried into the show.

**RIBBONS AND CASH PRIZES:**

- **Best of Show:** Grand Prize – \$150
- **First Place** – \$100
- **Second Place** – \$75
- **Third Place** – \$50
- **Fourth Place** – \$30

**Limited entries accepted:** The number of pieces juried into the show will be determined by wall-hanging space, and there is a possibility that the number of entries will be greater than the hanging space. If this happens, artists whose work is not selected for the show will be notified on Friday evening, July 29, 2016 by phone and/or email. **Non-selected artwork and refund of entry fee must be picked up at the Conference Room of the library between noon and 4PM on Saturday, July 30, 2016.**

**ELIGIBILITY:**

**Only ONE ORIGINAL entry per applicant in any medium:** Artwork must be \*one-of-a-kind\* and not a copy or reproduction of the original. Photographic prints must be made from the artist's original negative or digital file that has been processed by the artist or under his/her direct supervision. No 3-D free-standing work will be accepted.

**Recent artwork:** Entries must have been created within the last THREE YEARS and not previously shown at the Bozeman Public Library.

**Hanging 2-D & 3-D size cannot exceed:** 3 ft. x 4ft. (36" x 48") or 12 sq ft. Depth may not exceed 12 inches.

**Professional hanging quality:** Framed/Staple-free edge (canvas) or sculptural forms not designed for frames must be excellently finished off with wire or D-rings that will hang on a cable ratchet hook. Written instructions must accompany unusual installations. Heavy artwork must be designed for two cable wires/hooks. Please note that artist may be contacted for assistance with hanging heavy or delicate artwork.

**Hand delivery of work to the library:** Artwork must be delivered **properly labeled** with the **entry form** and non-refundable **\$10 fee**. Entry fee will only be refunded to artists not juried into the show.

#### ***NONMANDATORY SALES:***

**Sales procedure:** Artists are encouraged to make their entry available for sale. Any and all sales are to be conducted privately through the artist and buyer. Artists may appoint a representative to handle the sale, but Sweet Pea will not be involved with any aspect of the sale. Sweet Pea will not receive any percentage of the sale price. Artists interested in selling their entry must comply with the following:

- Explain to the buyer that **ALL ARTWORK MUST REMAIN UNTIL THE END OF THE SHOW**
- Cover any and all costs and responsibility to pack, handle, and ship artwork to the buyer's requested address
- Write "SOLD" on the price card next to displayed artwork if the work is sold

#### ***OTHER TERMS & REQUIREMENTS:***

**Right of refusal:** Artwork that conflicts with the content standards of the Sweet Pea Festival and library (i.e. not child friendly – violence and nudity), as well as artwork not able to be exhibited in a safe, practical manner will not be accepted. Please keep in mind that the artwork will be located in an area heavily frequented by the public and will not be monitored by security.

**Insurance:** Sweet Pea provides no insurance for submitted artwork. Entrants are expected to provide any insurance desired. Neither the Sweet Pea Festival nor the Bozeman Public Library is responsible for damage or theft of artwork during display or transit, or not picked up by specified dates and times.

**No shipping will be executed:** All entries must be delivered and retrieved by hand.

**Art retrieval:** Artwork not picked up on **Tuesday, August 30, 2016** may be charged a \$5.00 per day storage fee at the Sweet Pea Office to be paid by the artist to the Sweet Pea Festival. **After Friday, September 16, 2016, the artwork will be disposed of.**

**SWEET PEA SHALL NOT HAVE ANY RESPONSIBILITY FOR ARTWORK NOT PICKED UP BY THE SPECIFIED TIMES.**

**2016 SWEET PEA FESTIVAL ART SHOW ENTRY FORM**

No. (Leave Blank): \_\_\_\_\_

**I have read and agree to all the specified terms set forth by the Sweet Pea Festival in the above Prospectus. I affirm that my submitted artwork is original and produced solely by myself, the applicant. I further release the Sweet Pea Festival and all of its duly appointed representatives of all liability and responsibility for any injury, damage, or loss sustained by works of art before or after the Sweet Pea Festival Art Show. I understand that the Sweet Pea Festival reserves the right to remove any artwork that does not meet the requirements or standards set forth. In consideration of the Sweet Pea Festival's acceptance of my entry form, I agree to accept all decisions of the Juror(s) and persons involved as final.**

Artist's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_

Title of Artwork: \_\_\_\_\_

Medium: \_\_\_\_\_ Date Completed: \_\_\_\_\_

**Leave the following blank** if the artwork is NOT FOR SALE.

Price of Artwork: \$ \_\_\_\_\_ Buyer must contact (Circle One):    Myself    My Representative

**Representative's name** appointed to sell your artwork: \_\_\_\_\_

Rep.'s Phone No.: \_\_\_\_\_ Rep.'s E-Mail: \_\_\_\_\_

**I consent to having the above phone number and email address listed on my publicly displayed price card for sales contact information.** (Circle One):    Yes    No

If "No," please provide alternative contact information: \_\_\_\_\_

\_\_\_\_\_

----->Cut here and attach to back of artwork<-----

Print Name: \_\_\_\_\_ Entry No. (Leave Blank): \_\_\_\_\_

Phone No.: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

*of future shows.*

Yes, add me to the list to receive Sweet Pea e-newsletters and notices

Title of Artwork: \_\_\_\_\_ Price (if for sale): \$ \_\_\_\_\_

Medium: \_\_\_\_\_