Sweet Pea Festival Food Vendor Application

This application must be filled out in its entirety. Incomplete forms will be returned. Resubmitted forms received after the deadline will be placed on a waiting list. Vendor food changes from last year will be approved on a first come basis.

Organization Name: _____________________________________________  Non-profit ______   For-profit ______

Contact Person: ________________________________________  Phone #:  ________________________________

E-mail: __________________________________________________________________________________________

Address: ________________________________________________________________________________________

If you’re a for-profit, declare the non-profit you are supporting:     __________________________________________

Contact person and phone # of that non-profit: __________________________________________________

If you are a non-profit provide your tax exempt number proving 501c(3) status:  ____________________________

Certificate of Liability Insurance listing Sweet Pea, a Festival of the Arts attached?  Yes____ No____

Certificate proof is Due by July 15; Insurance must be valid through Sunday of Festival. See 'General Information'

Food to be sold

Full Description of Food Items (e.g. Darigold chocolate covered, vanilla ice cream bars). Use additional sheets if necessary.

Main food item for 2019: _____________________________________________________________________________

Is this a change from last years Main food item?_____

Secondary items: ___________________________________________________________________________________

________________________________________________________

Electrical Requirements, including number of cords and total amperage for entire booth:

Number of cords: ____________      Total amperage required (look at tags on appliances): _________________

Will you have an open flame BBQ grill on site? _________ If ‘YES’ please show location on plan required below.

Booth Size: _______________ total lineal feet. *Booth size is defined as length across the front, including actual booth, overhangs, hitches, ropes, and other stabilizing items beyond booth, and serving area to the sides, beyond booth (if using).

Contact Jenn if you have questions.
Please describe and/or draw your booth, more information the better: this is required for time and placement of booth determined at a later date.

**Example 1:** Serve from 15' trailer. Looking at the serving window, the hitch would be on the right, access door is over the hitch.

![Example #1](image1.png)

**Example 2:** Tent for serving. We would like a small trailer behind our booth (hook up hitch would be between tent and trailer) for storage and cleaning. Trailer is 8' from hook up to the end, access door on right side if standing at hook up.

![Example #2](image2.png)

**Example 3:** 15' Food truck including 3' for access door, if seated in the drivers seat the serving window would be over your right shoulder. Exit door at the back of truck (required for service).

**Explanation/drawing:**

____________________________________________________________________________________________
______________________________________________________________________________________________________________
____________________________________________________________________________________________________

![Registration Fee Enclosed](image3.png)

**Registration Fee Enclosed:** _____________________ (Total lineal footage x $24, plus $85 garbage fee, plus $70 water). Make checks payable to ‘Sweet Pea’. A separate cleaning deposit check in the amount of $200 is also required.
All pages of this application packet must be returned with payment to Sweet Pea by May 1st.

If you have questions regarding this application or any of its contents please contact Jenn McFarland at (406) 599-5151 (please leave message) or email food@sweetpeafestival.org

The undersigned Food Concessionaire and /or its representative has read and fully understands and agrees to comply with all food concession ‘General Information’ and ‘Rules and Regulations’.

By execution of this Application, the undersigned Food Concessionaire and /or its representative and agents release and hold harmless the Sweet Pea Festival of the Arts, its staff, directors and representatives, as well as the City of Bozeman, its employees and representatives, from any claim that is made against or by the undersigned Food Concessionaire as a result of having a booth in Lindley Park during Sweet Pea Festival. The undersigned Food Concessionaire further agrees to indemnify the Sweet Pea Festival of the Arts, as well as the City of Bozeman, for any costs or damages either may suffer as a result of any acts or omissions by the undersigned Food Concessionaire, its principals, agents, representatives, or employees. This indemnification will include not only the damages claimed by any person who suffers a personal injury, or damage to property, but also all court costs and attorney fees incurred by any indemnity. Prior to erection of a food booth in Lindley Park by Food Concessionaire, Food Concessionaire agrees to carefully inspect the area of Vendor’s booth for any unforeseen hazards and will also independently verify that any services provided by Sweet Pea or the City of Bozeman for Food Concessionaire’s use before during, or after Sweet Pea Festival are safe and appropriate for such use before commencement of actual use. Failure on the part of Food Concessionaire to independently verify that such services are safe and appropriate shall be deemed a waiver of Food Concessionaire’s right to maintain an action against Sweet Pea or the City of Bozeman, to the fullest extent allowed by law. The undersigned Food Concessionaire also agrees to comply with food concession rules and regulations.

_____________________________________________  _____________________________________________
Name of Organization Representative (please print)  Signature

_______________________________________________  ____________________  _______________________
Organization Name      Date    Representative’s phone #

Return completed packet to:
Jenn McFarland – Food Concessions Chair
c/o Sweet Pea Festival
424 E Main St, Ste 203B
Bozeman, MT  59715

PARTICIPANTS ARE RESPONSIBLE FOR MAKING A COPY OF THIS PACKET FOR THEIR ORGANIZATION’S RECORDS.