

2023 Sweet Pea Festival Previous Food Vendor Application Packet DUE: June 15<sup>th</sup>, 2023

# **Sweet Pea Festival Food Vendor Application**

This application must be filled out in its entirety. Incomplete forms will be returned. Resubmitted forms received <u>after</u> the deadline will be placed on a waiting list. Vendor food changes from last year will be approved on a first come basis.

Organization Name:	Non-	profit	_ For-profit
Contact Person:	Phone #:		
E-mail:			
Address:			
If you're a for-profit, declare the non-profit you are	supporting:		
Contact person and phone # of that non-	profit:		
If you are a non-profit provide your tax exempt nu	mber proving 501c(3) status:	:	
Certificate of Liability Insurance listing Sweet Pea, a Certificate proof is Due by July 15; Insurance must be			
Food to be sold			
Full Description of Food Items (e.g. Darigold chocola	te covered, vanilla ice cream ba	ars). Use add	itional sheets if necessary.
Main food item for 2023:			
Is this a change from past years' Main food item?			
Secondary items:			
Electrical Requirements, including number of cords ar Number of cords: Total amperage re	nd total amperage for entire bo	oth:	
	equiled (look at tags of appliant		
Will you have an open flame BBQ grill on site?	If 'YES' please show location	on on plan rec	quired below.
<b>Booth Size:</b> total lineal feet, <b>MAXII</b> booth, overhangs, hitches, ropes, and other stabilizing i Contact Jenn if you have questions.			

# Please describe and/or draw your booth, the more information the better: this is required for time and placement of booth determined at a later date.

**Example 1:** Serve from 15' trailer. Looking at the serving window, the hitch would be on the right, access door is over the hitch

**Example 2:** Tent for serving. We would like a small trailer behind our booth (hook up hitch would be between tent and trailer) for storage and cleaning. Trailer is 8' from hook up to the end, access door on right side if standing at hook up.

**Example 3:** 15' Food truck including 3' for access door, if seated in the drivers seat the serving window would be over your right shoulder. Exit door at the back of truck (required for service).

	K 18' total needed
Serving	trailer Hitch
for storage beind Broth	b' H Daccess door Hitch
	Toxio tent Front (customers)

Example #2

#### Explanation/drawing:\_\_\_\_\_

# Wristband Order Form

Every individual attending Sweet Pea is required to have an admissions wristband, including vendors, volunteers, and staff. This policy is strictly enforced during the festival, and no person will be allowed admission to the park without a valid wristband for the current year.

Food vendors may choose one of the two wristband options below to purchase for the people who will be working in their booth. Please read the description of each option closely and choose the one that will work best for you and your staff. Wristband orders that are submitted and paid for with this application will be included in your vendor packet for you to pick up or they can be mailed to you. A wristband should be purchased for EVERY individual working your booth.

## OPTION #1 - Food Vendor Wristband \*\*NEW for 2023\*\* -- \$10.00

This option is best for those who are **ONLY** in the park to work at the booth during the festival. This wristband allows the wearer to enter and exit the park to work, make deliveries, make ice runs, etc. throughout the weekend. This wristband is NOT appropriate for family members or others who plan to participate as an attendee at any festival activities or shows (such as children's activities, watching acts on any of the stages, etc.) Those found abusing the privilege and violating the stated use of the Food Vendor wristbands will be asked to leave the festival.

## OPTION #2 - 3-Day Pass -- \$25.00

The traditional 3-Day Pass wristband, this option is best for those who may only be working for part of the weekend, but wish to enjoy the shows, activities, and artist's market as an attendee.

Please mark the number of each type of wristband you wish to purchase; you may purchase a combination if you need both types of wristbands for your group.

Food Vendor Wristband (MAX 10)	wristbands X \$10.00	=	\$
3-Day Pass	wristbands X \$25.00	=	\$

Total for all wristbands: \$\_\_\_\_\_

\*\*Please include a separate check for wristband payment\*\*

Registration Fee Enclosed: _	(Total lineal footage x \$27, plus \$175 fee for grey water/garbage/electric).
Make checks payable to 'Sweet Pea'.	A separate cleaning deposit check in the amount of \$200 is also required.

### All pages of this application packet must be returned with payment to Sweet Pea by June 15th.

If you have questions regarding this application or any of its contents, please contact Jenn McFarland at (406) 599-5151 (please leave message) or email <u>food@sweetpeafestival.org</u>

The undersigned Food Concessionaire and /or its representative has read and fully understands and agrees to comply with all food concession 'General Information' and 'Rules and Regulations'.

By execution of this Application, the undersigned Food Concessionaire and /or its representative and agents release and hold har mless the Sweet Pea Festival of the Arts, its staff, directors and representatives, as well as the City of Bozeman, its employees and representatives, from any claim that is made against or by the undersigned Food Concessionaire as a result of having a booth in Lindley Park during Sweet Pea Festival. The undersigned Food Concessionaire further agrees to indemnify the Sweet Pea Festival of the Arts, as well as the City of Bozeman, for any costs or damages either may suffer as a result of any acts or omissions by the undersigned Food Concessionaire, its principals, agents, representatives, or employees. This indemnification will include not only the damages claimed by any person who suffers a personal injury, or damage to property, but also all court costs and attorney fees incurred by any indemnity. Prior to erection of a food booth in Lindley Park by Food Concessionaire, Food Concessionaire agrees to carefully inspect the area of Vendor's booth for any unforeseen hazards and will also independently verify that any services provided by Sweet Pea or the City of Bozeman for Food Concessionaire to independently verify that such services are safe and appropriate shall be deemed a waiver of Food Concessionaire's right to maintain an action against Sweet Pea or the City of Bozeman, to the fullest extent allowed by law. The undersigned Food Concessionaire also agrees to comply with food concession rules and regulations.

Name	of Organization	Representative	(please	print)
	or or gameator	1 1001 0001 110110	(pieace	P''''''

Signature

Organization Name

Date

Representative's phone #

#### Return completed packet to: Jenn McFarland – Food Concessions Chair c/o Sweet Pea Festival 424 E Main St, Ste 203B Bozeman, MT 59715

#### PARTICIPANTS ARE RESPONSIBLE FOR MAKING A COPY OF THIS PACKET FOR THEIR ORGANIZATION'S RECORDS.