Eligibility & Requirements

- Original 2D & 3D art of all media, created 2020-present
- Size limitations: Works smaller than 40”x40” (overall sizing including framing) will be given priority
- Open to all artists both amateur and professional residing presently in the state of Montana
- Subject matter: Unspecified
- Please submit 1-2 digital images for each entry for consideration to artshow@sweetpeafestival.org
- Submit image files in jpeg, GIFF or TIFF format at least 1MB (1000 pixels) not to exceed 2MB
- Name files with artist name, title and total outside size including framing – i.e. Joe Bozeman-"Montana Bound" -11in x 24 in
- Entry fee due upon submission: $15 for one entry, $25 for two entries, $30 for three entries
  - Pay online at the Sweet Pea Festival Website Store or cash/check to Sweet Pea
- Work must be finished and display ready. ERA Landmark hanging system requires wire backs
- If artist is unable to deliver work(s), shipping fees both ways are the sole responsibility of the artist
- Artist may elect to offer the work(s) for sale or to specify that a work is not for sale (NFS)
  - Sales will be directed through the artist exclusively
- No wearable art (jewelry, scarves etc…)

Additional Info & Important Dates

- Awards & cash prizes: First Place: $500, Second Place: $250 and Third Place: $125. An appointed juror will select winners
- **New** - People's Choice Award. Voting will take place during the course of the Art Show. Community members will purchase a ballot for $1.00 and vote on their favorite piece. The money received will go to the winning artist.
- Artists selected may be highlighted in the ERA Landmark and Sweet Pea’s social media, promotions and marketing
- Submission does not guarantee acceptance into the exhibit. Entry fees are non-refundable
- All selected art works must be labeled with artist’s name, title, medium and sales price or NFS upon delivery
- ERA Landmark and Sweet Pea’s acceptance of works into the exhibit and prize decisions are final
- **Deadline for exhibit applications and image files** – Friday, June 2, 2023
- **Artist Notification** - Wednesday, June 14, 2023
- **Selected works received** June 26-30, 2023 at ERA Landmark (8 E. Main) between 10am-5pm
- **Opening reception** – Friday, July 14, 2023 during the Art Walk 6:00pm-8:00pm
- **Exhibit duration** - July 5 - August 6, 2023
- **Retrieval of art** – August 7-9 2023 between 10am and 5pm at ERA (8 E. Main - Bozeman)
- For more information on the Sweet Pea Festival of the Arts please visit www.sweetpeafestival.org

Please submit all requested materials (application and photos) to artshow@sweetpeafestival.org
**APPLICATION FORM**

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**ART WORKS SUBMITTED:**

1. **Title:**
   - Medium:
   - Price or NFS:
   - Year Completed:
   - Image Provided: Yes
   - Finishes: Finished Edge  Framed  Wire Back  D- Rings
   - Size:
   - Image Provided: No
   - Finishes: Other (please explain) _______________________________

2. **Title:**
   - Medium:
   - Price or NFS:
   - Year Completed:
   - Image Provided: Yes
   - Finishes: Finished Edge  Framed  Wire Back  D- Rings
   - Size:
   - Image Provided: No
   - Finishes: Other (please explain) _______________________________

3. **Title:**
   - Medium:
   - Price or NFS:
   - Year Completed:
   - Image Provided: Yes
   - Finishes: Finished Edge  Framed  Wire Back  D- Rings
   - Size:
   - Image Provided: No
   - Finishes: Other (please explain) _______________________________

**ARTIST SIGNATURE:**

I have read and understand the terms outlined in the exhibit information. If my artwork(s) are chosen I agree to have my work displayed in the Sweet Pea Art Show and I agree to comply with ERA Landmark exhibit policies and guidelines. I further release the ERA Landmark, Sweet Pea Festival and all duly appointed representatives of liability and responsibility for injury, damage or loss of sustained works of art. I understand that ERA Landmark and Sweet Pea reserve the right to decline or remove any artworks that do not meet these requirements.

Artist Signature: __________________________________ Date: ______________________________

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**PLEASE CHECK HERE IF YOU WILL ATTEND THE OPENING RECEPTION.**

[ ]

Your attendance will be advertised.

Click here to go straight to online payment:
https://checkout.square.site/merchant/BEF2ZMZOYC88S/checkout/PQCCDUGN7WR3XORDOHT4VVAP