

2024 Sweet Pea Festival Food Vendor Application Packet DUE: June 15th, 2024

Sweet Pea Festival Food Vendor Application

This application must be filled out in its entirety. Incomplete forms will be returned. Resubmitted forms received <u>after</u> the deadline will be placed on a waiting list. Vendor food changes from last year will be approved on a first come basis.

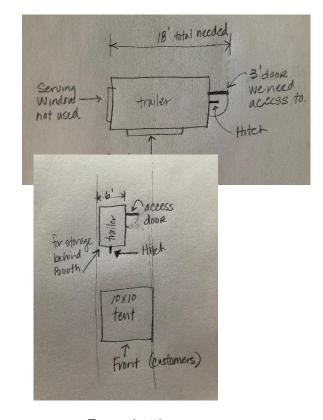
Organization Name:	Non-profit For-profit
Contact Person:	Phone #:
E-mail:	
Address:	
If you're a for-profit, declare the non-profit you are suppo	orting:
Contact person and phone # of that non-profit:	
If you are a non-profit provide your tax exempt number	proving 501c(3) status:
Certificate of Liability Insurance listing Sweet Pea, a Fes Certificate proof is Due by July 15 ; Insurance must be valid	
Food to be sold	
Full Description of Food Items (e.g. Darigold chocolate co	vered, vanilla ice cream bars). Use additional sheets if necessary.
Main food item for 2024: Is this a change from past years' Main food item?	
Secondary items:	
Electrical Requirements, including number of cords and tot Number of cords: Total amperage require	
Will you have an open flame BBQ grill on site? If	'YES' please show location on plan required below.
Vendors must request and pay for all 10FT of front space red	space is 10FT x 25FT (10FT length across the front along Buttonwood.) quired for your booth set up; please consider selling out of a side utilization of the area we have for vendor placement. There will be 10-18 ervice. Contact Jenn with questions.

Please describe and/or draw your booth, the more information the better: this is required for time and placement of booth determined at a later date.

Example 1: Serve from 15' trailer. Looking at the serving window, the hitch would be on the right, facing north; access door over the hitch

Example 2: Tent for serving. We would like a small trailer behind our booth (hook up hitch would be between tent and trailer) for storage and cleaning. Trailer is 8' from hook up to the end, access door on right side if standing at hook up.

Example 3: 15' Food truck including 3' for access door, if seated in the drivers seat the serving window would be over your right shoulder. Exit door at the back of truck (required for service).



Example #2

Explanation/drawing:

Wristband Order Form

Every individual attending Sweet Pea is required to have an admissions wristband, including vendors, volunteers, and staff. This policy is strictly enforced during the festival, and no person will be allowed admission to the park without a valid wristband for the current year.

Food vendors may choose one of the two wristband options below to purchase for the people who will be working in their booth. Please read the description of each option closely and choose the one that will work best for you and your staff. Wristband orders that are submitted and paid for with this application will be included in your vendor packet for you to pick up or they can be mailed to you. A wristband should be purchased for EVERY individual working your booth.

OPTION #1 - Food Vendor Wristband -- \$10.00

This option is best for those who are **ONLY** in the park to work at the booth during the festival. This wristband allows the wearer to enter and exit the park to work, make deliveries, make ice runs, etc. throughout the weekend. This wristband is NOT appropriate for family members or others who plan to participate as an attendee at any festival activities or shows (such as children's activities, watching acts on any of the stages, etc.) Those found abusing the privilege and violating the stated use of the Food Vendor wristbands will be asked to leave the festival.

OPTION #2 - 3-Day Pass -- \$30.00 (if purchased before July 1)

The traditional 3-Day Pass wristband, this option is best for those who may only be working for part of the weekend, but wish to enjoy the shows, activities, and artist's market as an attendee.

Please mark the number of each type of wristband you wish to purchase; you may purchase a combination if you need both types of wristbands for your group.

Food Vendor Wristband (MAX 10)	wristbands X \$10.00 =	\$
3-Day Pass	wristbands X \$30.00 =	\$
	Total for all wristbands:	\$

^{**}Please include a separate check for wristband payment**

Registration Fee Enclosed:	(Total booth spaces x \$650 (\$	400 for non-profits), plus \$175 fee for grey
water/garbage/electric). Make checks payable to 'Sweet F		, ,,,
**A separate cleaning deposit check in the amount of	\$200 is also required.	
All pages of this application packet must be r	returned with payment to S	weet Pea by June 15 th .
If you have questions regarding this application or any leave message) or email food@sweetpeafestival.org	of its contents, please contact of	Jenn McFarland at (406) 599-5151 (please
The undersigned Food Concessionaire and /or its represe concession 'General Information' and 'Rules and Regulation'		nds and agrees to comply with all food
By execution of this Application, the undersigned Food Co the Sweet Pea Festival of the Arts, its staff, directors and representatives, from any claim that is made against or by Park during Sweet Pea Festival. The undersigned Food C well as the City of Bozeman, for any costs or damages eith Concessionaire, its principals, agents, representatives, or any person who suffers a personal injury, or damage to proto erection of a food booth in Lindley Park by Food Concessionath for any unforeseen hazards and will also independe Food Concessionaire's use before during, or after Sweet Factual use. Failure on the part of Food Concessionaire to it a waiver of Food Concessionaire's right to maintain an act law. The undersigned Food Concessionaire also agrees to	epresentatives, as well as the City the undersigned Food Concession concessionaire further agrees to independ and suffer as a result of any accemployees. This indemnification with operty, but also all court costs and assionaire, Food Concessionaire agriculty verify that any services provide Pea Festival are safe and appropriate against Sweet Pea or the City of the	of Bozeman, its employees and aire as a result of having a booth in Lindley demnify the Sweet Pea Festival of the Arts, as its or omissions by the undersigned Food II include not only the damages claimed by attorney fees incurred by any indemnity. Prior rees to carefully inspect the area of Vendor's and by Sweet Pea or the City of Bozeman for the for such use before commencement of ces are safe and appropriate shall be deemed of Bozeman, to the fullest extent allowed by
Name of Organization Representative (please print)	Signature	
Organization Name	 Date	Representative's phone #
Return completed packet to: Jenn McFarland – Food Concessions Chair c/o Sweet Pea Festival 424 E Main St, Ste 203B Bozeman, MT, 59715		

PARTICIPANTS ARE RESPONSIBLE FOR MAKING A COPY OF THIS PACKET FOR THEIR ORGANIZATION'S RECORDS.